

**DIOCESE OF JAMAICA & THE CAYMAN ISLANDS**  
**JAMAICA CHURCH MISSIONARY SOCIETY**

**REPORT FOR THE YEAR 2013**

**Presented to the**  
**ONE HUNDRED & FORTY- FOURTH**  
**ANNUAL SYNOD**

**Of**  
**THE CHURCH IN JAMAICA**  
**AND THE CAYMAN ISLANDS**

**IN**  
**THE PROVINCE OF THE WEST INDIES**

**APRIL 22- 25, 2014**

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# JAMAICA CHURCH MISSIONARY SOCIETY

## CHAIRMAN'S MESSAGE



The JCMS was established in 1861 with the specific mandate:

- To plan evangelistic and teaching missions;
- To carry out an on-going programme of evangelistic and social outreach;
- To undertake the dissemination of literature designed to educate and stimulate for greater involvement in mission on the part of the clergy and laity;
- To provide for training of lay leadership for the Missions;
- To accept responsibility for the establishment of Mission Stations in new areas and to raise funds for missionary work in Jamaica and overseas.

While these are laudable goals, the General Committee met in Conference in October 2009 to review them and subsequently issued a strong call for “Change and Renewal of the Church”. The following were just some of the issues raised:

- Each congregation should develop its own Vision and Mission which is relevant in its context, provided that it is not in conflict with the Diocesan Mission/Vision;
- The Church needs to expand its understanding of Mission. “We are not connecting with many social groups, for example, squatter communities”;
- The need exists to rationalize our Cures and do a re-mapping to embrace emerging communities and new population centres which may have need for Mission.

It may appear that we are slow in addressing these issues and yet there have been many subtle yet substantial changes taking place in the way in which the Church engages in the work of mission and evangelism. One of the primary shifts, certainly in my own mind, has been from seeing mission and evangelism as events to that of engaging persons in a process. Whereas in the past the church sought to do the work of evangelism by holding “missions” with tent and all, today the approach must be quite different. The current emphasis is on inviting people to engage and explore the Christian faith where they can feel comfortable to enquire, to voice doubts and to observe the faith being demonstrated by the host. That is the approach being adopted in the Longville Park Initiative among those enquiring about a life in Christ.

In 2013 the JCMS committed itself to work closely in providing administrative support and funds for three initiatives:

1. Spot Valley Mission, St. James - The report on Spot Valley Mission, where Capt. Joshua Henry is assigned, indicates that this area remains a challenge and will require the commitment of every member of the JCMS which, of course, includes the membership in the local congregations.
2. Longville Park, Clarendon - The JCMS records appreciation to Sister Alvarine Roberts who, on my invitation six months ago, was asked to assess the missionary possibilities within the Longville Park housing development in Clarendon. With some assistance from Sisters Phyllis Thomas and Molly Walton, that assessment is complete with recommendations for future work, which I am happy to report, has already begun. Sister Roberts is assigned full time at St Gabriel's, May Pen, and her ministry is limited to one and a half days per week. Notwithstanding this limitation and with the full support of her Rector, the Archdeacon of Mandeville, the quality time given to this mission is already bearing fruit. The Diocese, through the JCMS, will in 2014 complete the purchase of a two-bedroom house possibly for clergy or staff, while continuing our negotiations for additional lands to build a church in the community.
3. St. Alban's, Denham Town - During 2013, the Mission building of St. Alban's has been almost completely restored. We thank God for the friends and benefactors who have made this possible as the Mission building can now be used for regular Services. The enthusiastic response and support of members of All Saints' Church and persons within the community gives us much to hope for in the future.

The initiative in Longville Park and Spot Valley are designated Diocesan Missions. Nevertheless, I wish to make it quite clear that the seeds of mission can only be watered and given growth through the involvement of congregations where discipleship is encouraged and nurtured. Because the local congregation must be at the heart of any missionary activity, the JCMS will continue its commitment to partner with the Church Army in strengthening the resources of



local congregations. I use this medium to encourage Rectors and Lay leaders to take advantage of this offer in the hope that by so doing we may become more faithful participants in God's mission.

I am deeply grateful for the enthusiastic input of Mrs. Carmen Bromley, the indefatigable General Secretary of the JCMS. Her commitment to and unswerving support for the work of the missionary aspect of the work of our Diocese is highly appreciated. I am also grateful for the devotion, interest and active support by everyone who sees Mission as part and parcel of promoting and sharing the Christian Gospel in our island.

Rt. Rev. Robert Thompson  
Suffragan Bishop of Kingston  
and  
Chairman, Jamaica Church Missionary Society

## Synod 2013

**Thursday, April 4, 2013 Jamaica Church Missionary Society**

**Theme: "An enlivened and transformed church for a preferred future"**

### **Introduction:**

This morning as we focus on the mission of the church I invite us to do so in light of our Synod theme, **"An enlivened and transformed church for a preferred future"**

I will not spend much time on the basic understanding of mission, which we have all heard so well before. I want to emphasize the importance of us doing mission and to suggest that the Five Marks of Mission can help us achieve this. Except I want to remind us that the mission is not an invention of the church but God's. It is the 'Missio Dei', the mission of God. The mission of the church is God's mission. God acted in spite of us in the sending of His Son, Jesus Christ, for the salvation of the world. In those well known words John 3:16 expresses it so well;

*"God so loved the world that he gave his only Son, that whosoever believes in him should not perish but have eternal life."*

Christ in turn sends the disciples out, we the church, in mission to the world. "As the Father has sent me, so I send you." (John 20:21) The risen Christ sends us out to declare God's love and forgiveness, the reign of God. We note that the message to the women at the empty tomb was, "He is not here he goes before you into Galilee". Jesus is not among the dead but the living and goes before them and us into the world. Jesus Christ commissions those who are his disciples to join him in the mission to the world.

### **A preferred future**

I have no doubt that the future we see taking shape before us as a nation is one that concerns us all. While the economic situation, rising costs of living, fewer jobs have our attention the continuing high levels of crime and violence are of greater concern. There are the social ills that we see on the rise. Some Jamaicans are barely surviving, the gap between the rich and the poor is increasing and poverty is on the rise. Family life is in crisis no longer offering the kind of stability it offered to generations past and especially to our children as they grow up. A number of the acts of violence are of a domestic nature. Many of our children and elderly are no longer protected by the community. And many of us are disturbed by the growing vulgar behaviour of many of our people, which has become fashionable.

I believe that the preferred future that we desire is the reverse of all that I have stated. We all yearn for a country where crime and violence is the exception not a daily occurrence. A country where all our people can have access to good health facilities and to higher learning. We desire strong, loving and caring communities where our children and elderly are cared for by all. A nation where basic shelter is available for all. A society where all can afford the basic necessities for human living and where there is respect for life and property and all can live in clean, healthy and beautiful surroundings. We want a Jamaica that is a preferred place to live, work and raise a family.

I hear our theme saying that if we are to have that preferred future, which I believe we all desire, then things will have to change- we will have to change. We will have to become transformed and be transforming agents for that preferred future. A preferred future which I believe is God's will for this country.

If we are to be God's agents in the process we have to become a mission driven church. This is not simply driven by mission statements good and useful as they are, and I am not in any way putting them down, but we must become a church enlivened, energised by the Spirit of God. Mission statements are good but by themselves will not make a difference unless we are reenergised by God's Spirit for God's mission. Our Synod theme implies an engagement in every aspect of our society and nation if we are to make a difference in the shape of this nation's future.

I want to suggest that the Five Marks of Mission held by the Anglican Communion are a good place for us to start as a guide in the process to doing mission wherever we are and towards a preferred future as a people. The five marks are;

- 1. To proclaim the Good News of the Kingdom**
- 2. To teach, baptise and nurture new believers**
- 3. To respond to human need by loving service**
- 4. To seek to transform unjust structures of society; to challenge violence of any kind and to pursue peace and reconciliation.**
- 5. To strive to safeguard the integrity of creation and sustain and renew the life of the earth.**

All five marks are important and are to be part of the church's ongoing work in proclaiming the Kingdom of God. However, in all our efforts the Church's mission is to proclaim the good news of reign of God. As we engage in

mission the theme call us first to look at ourselves. Are we an enlivened and transformed church? Are we excited about being Christians and about the tradition we are a part of, the Anglican tradition of the church?

Bishop deSouza would often say "we cannot lead people where we are not going and we cannot teach people what we do not know." I would add that we cannot win people to something we are not excited about.

The story is told of an Episcopal bishop and his wife who were attending the General Convention in a certain town. They checked into the local hotel the Saturday afternoon. While they were there a problem developed that required assistance from a member of the maintenance staff. The member of staff knew they were there to attend the Convention of the Episcopal Church.. After attending to the problem he said to the Bishop and his wife. "If either of you are looking for a church to attend ours is just down the street, Central Baptist Church." The bishop later reporting on it said he and his wife were not offended, but overjoyed by the man's witness. The bishop further stated that the man's day job was being on the maintenance staff of that hotel, but his calling as a disciple of our Lord Jesus Christ on a twenty- four hour basis was being an evangelist. He was proclaiming by word and example to his faith and his non-verbal communication through his words were: "I have faith to live by and secondly I have a community of faith in which I exercise my ministry, of value to me and I believe will be to you otherwise I would not be inviting you."

As the bishop further stated, "The young man was not proselytising he was extending Christian hospitality. Here was a man not at all reticence to invite an Episcopal bishop to his Church. He knew what he was doing and he obviously enjoyed it." The bishop spoke of his situation as, but let me use his words to speak of our context; "would that all [30,000 and more Anglicans] in this country had this same happy, energetic, engaging loving disposition. If we did what a difference it would make in this country."

If we are going to be engaged in mission we have to be excited by who we are in Christ Jesus. The missionary must be transformed and excited by the mission he or she is on. The mission of the church is to proclaim the kingdom of God. Jesus came proclaiming the Kingdom of God in word and deed. Jesus embodied the mission. You cannot separate Jesus from the mission and the mission from Jesus.

As I read on one of the Anglican websites *"the challenge facing us is not just to do the mission but to be a people of mission."* Mission must not remain a department in the church or even an occasional event. We must do the mission and become the mission by our life together as church. This must be seen in every aspect of the church's affairs. Our actions must declare we are a people on a mission. Proclaiming the reign of God must undergird everything we do as church. Our policies and structures must have the mission of God as the foundation and at the centre. We can always learn from the world, its business principles but we must always remember that our agenda is different.

Some years ago I had the privilege of attending an Outreach Conference in the U.S.A. put on by the Episcopal Church. The main presenter was Bishop Claude Payne then bishop of the Diocese of Texas. One of the things he spoke about was moving his diocese from a maintain mode to a missionary mode. At the conference He shared that in order to do this the Diocese had to go through a process, over a period of time, of examining the policies, structures and canons of the Diocese. Looking at how they trained their clergy, and how they prepared their people for membership in the church. Were the policies, structures and canons of the Church framed with mission in mind and did they hinder or facilitate the mission? Were the clergy and laity being educated and equipped for mission or just to maintain the fabric and add to the numbers? Is the life of the diocese organised for mission or for chaplaincy work? Yes, individual congregations may be able to do a thing but is the shape of the diocese one for mission? As the body of Christ the church's primary task is to declare the reign of God. This should inform whatever task we pursue as Christians. Jesus' life was the inauguration of the kingdom, the kingdom was brought near. The church does mission by being the Good News she proclaims.

#### **To teach, baptise and nurture new believers**

If we are a people of mission it has implications for how we clergy and people prepare persons for baptism and confirmation. We have to re-examine our methods we must aim towards commitment, conversion and equip for mission.

#### **To respond to human need by loving service**

How we do outreach has to be re-examined also. We may have a number of programs that we can boast about but are we touching people not only physically and materially but spiritually. Through our outreach programs how many persons are responding to Christ and His church? Do we minister to those who come to receive the things we have to offer at arm's length or do we engage them as persons for whom Christ died? Is the Good News being preached to them?

#### **To seek to transform unjust structures of society; to challenge violence of any kind and to pursue peace and reconciliation**

While we may speak from our pulpits and in some cases write articles criticizing injustice and violence in our society, many of our members have influence in this country. They sit in seats of authority but they are not using their influence for good, for change, to protect the vulnerable of our society. In many instances it is not a good commentary on their Christian witness. We have not been doing something right. If every member of our Diocese was to live up to their Baptismal Vows and play their part, we could with the help of God, put this country on a different path to a brighter future.

**To strive to safeguard the integrity of creation and sustain and renew the life of the earth**

Finally mission has to do with how we treat the rest of creation. The care of the environment has to do with our concern for each other's health and well-being and the survival of others in the world. Global warming and how we treat the land has implications for our farmers and our economic survival. We are learning more and more that how one part of the global village lives affects the lives of others in other parts of the world. It is about the quality of life for all people. The world is God's creation and we must treat creation with a sense reverence. The church can take the lead in this area by teaching its people about the importance of proper disposal of garbage and things that will affect the quality of our water and the air we breathe. Mission involves us giving witness to this world as God's world and that we are stewards of God's creation.

**Conclusion:**

I have briefly touched on the five marks of mission, which I believe in part can assist us in moving to become mission centred congregations and a preferred future. Maybe the time has come for us to look at what we have, as Anglicans, rather than what others have and do, as we join Christ in the mission of God.

If we desire a preferred future, where the reign of God is taking root and informing every aspect of life then every congregation needs to be a centre of mission.

Let us return to our congregation resolved to be agents of transformation, missionaries for Christ.

**Amen.**

*Disturb us Lord, when we are too well pleased with ourselves, when our dreams have come true because we dreamed to little, and we have arrived safely because we sail to close to the shore. Disturbs us Lord, when with the abundance of things we posses, we have lost our thirst for the water of life and the bread of heaven. Stir us Lord, to dare more boldly, to venture on wider seas where storms will show your mastery wherein losing sight of land we shall find the stars. We ask you to push us outwards in horizons of our hope and to push us forward into the future with strength, courage, hope and love through Jesus Christ our Lord. **Amen.***

**Bishop Clay Matthews**

# DIOCESE OF JAMAICA & THE CAYMAN ISLANDS

## JAMAICA CHURCH MISSIONARY SOCIETY (JCMS)

### REPORT FOR THE YEAR 2013

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#### 1. INTRODUCTION

Twenty thirteen (2013) marks another milestone in the life of the Jamaica Church Missionary Society (JCMS). The Society is now **152 years old**, having been established in 1861. This year, an attempt has been made to present the Report in an Electronic Format, which we hope will help to stimulate the interest of its members in a meaningful way.

Notwithstanding, the booklet will not be entirely phased out; we will endeavour to have copies available for those persons who do not have access to a computer.

The Missionary and Evangelistic thrust of the Society continued during the past year. It is our hope that every congregation in the Diocese has been touched by our efforts. Let us therefore continue to work concertedly to fulfill our mission for which we have been called.

#### 2. MEMBERS OF THE GENERAL COMMITTEE

The list of thirty-one members remained complete during the year, however there were some changes in personnel approved at the April 2013 Synod.

The Rt. Rev. Dr. Robert Thompson was appointed the Society's Chairman for the second consecutive year since Synod 2011. Listed below, are the names of the members of the General Committee:

Rt. Rev. Dr. Howard Gregory	- Bishop of Jamaica & The Cayman Islands
Rt. Rev. Dr. Robert Thompson	- Chairman/Bishop of Kingston
Rt. Rev. Leon Golding	- Bishop of Montego Bay (since December, 2012)
Ven. Patrick Cunningham	- Archdeacon, Eastern Jamaica Region
Ven. Justin Nembhard	- Archdeacon of Montego Bay (since December, 2012)
Ven. Winston Thomas	- Archdeacon of Mandeville
Ven. Dr. Edmund Davis	- Archdeacon of Kingston
Rev. Canon Denzil Barnes	- Diocesan Secretary
Rev. Canon Abner Powell	- Bishop's Nominee
Sister Phyllis Thomas, C.A.	- Bishop's Nominee
Rev. Whitson Williams	- Bishop's Nominee
Dr. Marlene Phillips	- Bishop's Nominee (since April 2013 Synod)
Mr. Godfrey Perkins	- Bishop's Nominee (resigned March, 2013)
Dr. Trevor Hope	- Bishop's Nominee
Rev. Basil McLeod	- Bishop's Nominee
Mr. Lincoln Tomlinson	- Bishop's Nominee (since April 2013 Synod)
Rev. Carlton Tulloch	- Representative, St. Elizabeth Deanery
Rev. Don T. Lewis	- Representative, St. James Deanery (since April 2013 Synod. Replaced the Venerable Justin Nembhard)
Rev. Percival Lynch	- Representative, Hanover Deanery
Miss Pamiel Scott	- Representative, St. Mary Deanery
Sister Myel Moss, C.A.	- Representative, Clarendon
Miss Edna Fisher	- Representative St. Thomas Deanery
Sister Molly Walton, C.A.	- Representative, Portmore Deanery (up to March, 2013)
Mr. John Crawford	- Representative, Portland Deanery (up to March, 2013)
Mrs. Patricia McCarthy	- Representative, Kingston Deanery (up to March, 2013)
Sister Cynthia Lue-Bernard, C.A.	- Representative, Manchester Deanery (up to March,

	2013)
Rev. Barrington Jones	- Representative, St. Catherine Deanery
Rev. Leroy Johnson	- Representative, Westmoreland Deanery
Mr. Morris Stewart	- Representative, Trelawny Deanery
Sister Andrea Taylor, C.A.	- Representative, St. Ann Deanery (up to March, 2013)
Rev. Elizabeth Riley	- Representative, St. Andrew Deanery
Mr. Eldon Lewis	- Representative, St. Ann Deanery (since Synod 2013. replaced Sister Andrea Taylor, C.A.)
Ms. Vanessa L. Banton	- Representative, Portmore Deanery (since Synod 2013. Replaced Sister Molly Walton, C.A.)
Mrs. Audrey Harris-Clarke	- Representative, Portland Deanery (since Synod 2013 replaced Mr. John Crawford)
Mrs. Carmen Bromley	- General Secretary

### **NOTE**

The Deanery Representative for St. Catherine had not **attended any meetings since January 2013**, while the Deanery Representative for **Manchester indicated that she is unable to serve.**

### 3. **RECORD OF ATTENDANCE OF THE MEMBERS OF THE GENERAL COMMITTEE FOR THE YEAR 2013**

Five meetings were held during the year, with an average attendance of twenty members each.

Dr. Marlene Philips, tendered her resignation as Bishop's Nominee during the year, due to her plans to relocate overseas for an extended period. The Society extended its appreciation to her for the contribution she made during her brief tenure on the General Committee, and wished for her and her family, abundant blessings in their future endeavours.

Mr. Godfrey Perkins tendered his resignation in March, due to ill health. The Society thanked him for his contribution during his tenure of service, and wished that he will be restored to good health.

Please refer to **APPENDIX 1** for the list of members and their record of attendance at meetings in 2013.

### 4. **STATUS OF OUR MISSION CONGREGATIONS AND CHANGES DURING THE YEAR**

The year began with one hundred and four (104) Missions and twenty –seven (27) Chapels-of-Ease, and ended with one hundred and seven (107) Missions and twenty-eight (28) Chapels-of-Ease.

It should be noted that Resolutions 2 & 3, were unanimously passed at the April 2013 Synod, concerning change of status in respect of St. Bartholomew's, Frankfield and St. Gregory's , Red Hills respectively, from **Settled Congregations** to Missions.

#### **Change of status from Mission to Chapel-of-Ease.**

During the last quarter of the year (September, 2013) the Society received and approved an application for St. Bartholomew's Mission, Mulgrave, St. Elizabeth to be re-classified as a Chapel-of-Ease. Despite the re-classification, the Society encouraged all the Stakeholders to work assiduously in an effort to restore the activities of the Mission, as it is through hard work and commitment, that we are able to achieve our goals.

### 5. **ANNIVERSARY CHURCH SERVICE**

On Sunday, June 30, 2013, the JCMS welcomed the opportunity to attend the **40<sup>th</sup> Anniversary Service to the Priesthood in honour of the Diocesan Bishop, the Rt. Rev. Dr. Howard Gregory, its Chairman/ Suffragan Bishop of Kingston, the Rt. Rev. Dr. Robert Thompson, and the Rev.**

**Canon Abner Powell, Rector, All Saint's Cure, Denham Town, Kingston, including St. Alban's Mission.**

The Service was held at the Kingston Parish Church, King Street, Kingston, where the Rev. Canon Anthony Jermmott, Rector, St. George's Church, Oshawa, Canada, was the Homilist.

The combined choirs – the Diocesan Festival Choir, representatives from the choirs of St. Andrew Parish Church, St. Jude's Stony Hill, Kingston Parish Church and All Saint's Church, under the Directorship of Mr. Michael Sutherland, enriched the Service with their harmonious and melodious voices. It was heart-warming to see the large turnout of Anglican family members at the Service.

We thank God for these Christian Stalwarts for their dedication, commitment and very high awareness in successfully carrying out their ministerial duties and responsibilities. We pray that they will be continuously blessed with renewed strength and vision, in their ministry across the Diocese.

St. Peter's Day; June 29, 1973;  
Ordination as Deacons at UWI Chapel, Mona;  
Ordaining Bishop was Rt. Rev. Cyril Swaby.



## **6. EDUCATION AND EVANGELISM**

### **i) Evangelistic/ Mission Work**

The commitment of the Jamaica Church Missionary Society to support congregations in organization and implementation of Evangelistic and Mission Work is on-going. It is committed to make grants for evangelistic pursuits to church leaders who request such assistance. The Society facilitated financial support to some of the under- mentioned :

### **ii) Missionary Activities - 2013**

Sister Phyllis Thomas, Director of Evangelism / Head of the Church Army in Jamaica and her able team of Church Army Officers, were engaged in missionary activities as under :

- January 3-4 Combined Youth Alpha Retreat (Bishop Gibson and Glenmuir High Schools) at Mt. Calvary Retreat Centre, Mandeville. Approximately sixteen young persons attended.
- Thursdays in Lent- Mission at Mandeville Parish Church car park, involving the Director of Evangelism.
- May – June Alpha Programme started in Longville Park by Sister "Gem" Roberts, assisted by Sister Phyllis.

- July – August Vacation Bible School held in Peckham, Frankfield, May Pen and Free Town in Clarendon
- July 13 Evangelism Training (on Personal Evangelism) at Church of the Transfiguration, Meadowbrook.
- October 10& 26 Conducted Counsellors' Training in Port Antonio, in preparation for the Portland Mission.
- November 3-6 Portland Mission in Port Antonio, (Nov. 3) and Comfort Castle (Nov.4 – 6).
- November 2 – 3 Mission in Lucea, Hanover.

Here, we pause to commend all our Church Amy Officers for their unflinching services, dedication, and commitment in travelling near and far, even sometimes under difficult circumstances; all in an effort to deepen the spirituality of our members and to reach out to the un-churched.

### iii) **Need for Leadership**

The need for training members of the Laity to accept new responsibilities in our Churches and Missions has become necessary, and is of paramount importance, bearing in mind the shortage of ordained and/ or commissioned personnel. Trained Mission Workers and Church Leaders from around the Diocese will no doubt bring unique contributions, thus enriching the lives of our members.

The Society is willing to take the initiative to encourage the Clergy and other Church Workers to become more conversant with the emerging trends in mission. The focus must be on the development of personnel who have a passion for mission, and who are equipped to share their knowledge and insights with those they are assigned to lead.

**It is a well-known fact that the success of any organization is as a result of a focused, committed and strong leader.**

### iv) **Scripture Handout/Tracts for Mission Work**

Many members of the Clergy, Church Workers and individuals from various congregations across the Diocese, continue to access Bible resources and booklets from the office of the General Secretary. These handouts have proven to enhance their work in the field, in areas of teaching, counseling and evangelism.

We should however advise that unfortunately, our stock has become almost depleted, as our main supplier, the Bible Society of the West Indies, is totally out of literature, and due to financial constraints they are unable to say when they will replenish their stock.

## 7. **Establishment and Maintenance of a Mission Station in the New Longville Park Housing Development**

The Housing Development is located outside Freetown, Clarendon, and is also situated on the outskirts of the Old Harbour By-pass, thus providing easy access to Manchester, St. Catherine and Kingston.

### Development & Growth – Phases 1 & 11

The Housing Development is the second largest to Greater Portmore Housing Development.

Phase 1 - The first set of residents moved in sometime in 1993 followed by Phase 11. Both



phases have the necessary amenities, to name a few:

- Churches - Baptists, Pentecostal, Church of God
- Shopping Plaza
- Basic Schools
- Community Centres
- Citizens Association.

Phase 111 - Occupancy in this phase began in March of last year , consisting of one and two bedroom units, studios and serviced lots.

As reported last year, **Sister Alvarine “Gem” Roberts, C.A.** assumed responsibility on November 01, for co-ordinating the work of this new Mission.

It is with a deep sense of pride that we report that this Officer has not only proved herself to be a hard worker, but one who has exhibited dedication, commitment and love for people.

Listed below are some of the activities undertaken by Sister Roberts during her assignment :

#### Programme/Activities

During April to July, 2013, the following took place:

- Alpha Training Course – Seven (7) persons were trained as facilitators, however only four (4) served. A total of fifteen (15) persons participated in the course. Included in this number, were persons from Phases 1, 2 and 3. The course went well and feedback suggested that participants benefitted therefrom.
- Phase 3 - Evangelism Training - A one –day training in “Evangelism” in New Housing Developments was conducted by Sister Phyllis Thomas, Head of the Church Army in Jamaica, to prepare members who volunteered to share in the Mission. Thirteen (13) persons were trained.

These persons would now be equipped to meet and interact with residents in the newly opened Phase 3 as they moved in.

- Visitations - Six (6) of the trained persons visited homes in groups of two, on Sunday afternoons, the only available time for the trained personnel. Fifteen (15) homes were visited and persons were very receptive. This of course, is encouraging.
- Vacation Bible School/Summer Spiritual Expo – July 22-27, 2013

This was held at St. Michael and St. George Mission, Freetown. The Theme of the week was , ***“It’s our duty to share God’s Beauty – Catch the Beatitude Attitude”***

Fifteen (15) children from Longville Park, ranging between ages 4 – 18 registered to attend. They were transported daily from Longville Park, accompanied by two (2) volunteer Teachers from St. Gabriel’s, who resides in Longville Park. Total attendance was 29 children, who were enthusiastic and responded positively to the Theme as shown in the activities done.. The week’s activities culminated at the Longville Park Community Centre.

Work done by the children became a part of the ***“Spiritual Expo”***. Visitors were entertained by the children, who performed , they did a Dub Poem and a Skit.

#### Summer Spiritual Expo – July 22, 2013

The objective was to bring an awareness of the Church’s presence in Longville Park. Residents were sensitized through visits and a special presentation made at one of the

community monthly meetings and by town crier.

Letters were sent from the JCMS to the heads of the various organizations within the Diocese to share in the day's programme. The Brotherhood of St. Andrew, led by its President, with support from the St. Gabriel's Chapter was in attendance. The Mother's Union was represented by the local group from St. Gabriel's.

Pictorial presentations on the activities during the Vacation Bible School and the Expo can be viewed under Pictorials of this Report.

- **Request to the National Housing Trust (NHT)  
for Lands – Longville Park Housing Scheme**

The Chairman of the Society, the Rt. Rev. Robert Thompson, has been in constant dialogue with the NHT, seeking to purchase :

- A two-bedroom unit to provide accommodation for clergy/staff , possibly in close proximity to:
- A parcel of land on which to construct a Church/Mission Centre.

To this end, during the latter part of the year, a positive response was received that, **approval has been granted for the purchase of a two-bedroom unit, priced at \$7.3m.**

The Unit is located at Lot 572, Olive Road, Longville, Phase 111, Longville Park, Clarendon.

The JCMS, through the Diocese, is actively pursuing the matter.

8. **OVERSEAS CONTRIBUTION**

A contribution of Canadian **\$52.95** was made to EMIS, Wheaton, Illinois, to cover one year's subscription to EMQ (Evangelical Missions Quarterly) a Professional Journal , published quarterly - Serving the Missions Community, and World Pulse, a bi-monthly publication of Evangelism and Missions Information Service. These may be accessed from the office of the General Secretary.

9 **OUTREACH PROGRAMMES/SERVICES**

Annual Recurrent Grants: Support towards operating expenses was given during the year to the beneficiaries as listed hereunder:

i) Diocesan Children's Homes:

Clifton Boy's Home, Darliston, Westmoreland  
St. Monica's Home, Chapelton, Clarendon  
The Wortley Home for Girls, Constant Spring, Kingston 8, St. Andrew

ii) Homes for the Elderly

Amy Muschett Home, Duncan;s Trelawny  
Bishop Gibson Home, 15 Hollywood Road, Kingston 6, St. Andrew  
Farquharson House, 8 Caledonia Avenue, Kingston 5

iii) Bible Society of the West Indies, Hagley Park Plaza, Kingston 10

iv) Diocesan Aids Support

## 10. GRANT DEVELOPMENT PROJECTS

Grants were disbursed to the following during the year:

- a) Discovery Bay Mission, Discovery Bay, St. Ann
- b) Spot Valley, Mission, Spot Valley, St. James
- c) Longville Park Mission ( New Housing Development)
- d) St. Matthew's Church, Wilmington, St. Thomas

Please see **Appendix 111** for details of Approved Allocations, Actual Disbursement of Funds for 2013, and Projections for 2014. Detailed information regarding Deanery Quotas for 2014 can be found on **Appendix 1V**.

## 11 CHURCH / SCHOOL SIGNS

The Society continues to promote and encourage the installation of uniformed Signs on Church properties throughout the Diocese. There are still many of our Churches, Missions and Schools that do not have signs in place, and we invite those in authority to place their orders now and be numbered among the *“identified”* stakeholders.

During the year, Signs were ordered and delivered for the following Churches:

- St. Peter's Church, Petersfield, Westmoreland
- St. Anne Church, St. Ann's Bay, St. Ann
- Church of the Ascension, Mona, Kingston 7

### Cost of the Signs

Last year we reported that the cost of a Standard two-sided Church Sign - 48” x 34” is **\$31,455.00 inclusive of General Consumption Tax (GCT)** while a Sign 48” x 40” is **\$35,171.35, also inclusive of GCT**.

This year, we are pleased to advise that the above costs **still stands**, so please hurry and place your orders before you are faced with an increase. Remember the cost of goods and services increases daily!

### Procedure for Ordering Signs

Interested parties are asked to send in their orders in writing to the General Secretary, Church House, 2 Caledonia Avenue, Kingston 5, with a deposit of 50%. The balance of 50% is due and payable at the time of collection. The manufacturing “turn around” time is approximately two (2) weeks.

## 12. CURRENT ACCOUNT SUPPORT

The JCMS continues to reserve funds to assist those Missions that are experiencing difficulty in meeting their assessments. We use this medium therefore, to encourage Rectors, and /or deanery representatives to communicate their needs to us in writing, so that where possible, assistance can be given.

For the year under review, , the Society has had **no request for support**. We view this as being very favourable on the part of our Missions, and encourage them to continue the practice of self-support.

Provision has also been made for assisting Chapels-of-Ease to meet their Insurance obligations, subject to the recommendations and approval of their respective Deanery Council.

## 13. LOAN REPAYMENT

During the year, the Society made Loan repayments totalling **\$193,934.04** in respect of:

- St. Luke's, Comfort Castle
- \$ 56,220.00

-	St. Bartholomew's, Berkshire	-	\$ 29, 072.28
-	St Paul's, Greater Portmore	-	<u>\$108,641.76</u>

**GRAND TOTAL      =      \$193,934.04**

#### **14. REVITALIZING THE MISSIONS**

The Society responded to requests for assistance in the restoration and maintenance of buildings. St. Matthew's, Wilmington, was the recipient of Two Hundred and Fifty Thousand Dollars (\$250,000.00) for significant repairs to the roof of the building, masonry work to correct several cracks in the walls of the Church as well as re-painting to the entire building.

Pictorial representations of the work done on the Mission can be seen under Pictorials of this Report.

#### **15. ST. ALBAN'S MISSION RESTORED.**

One year after the December 9, 2012, Advent Sunday Service to launch a **\$6 million** Restoration Fund for St. Alban's Mission, Denham Town, West Kingston, the residents of the community and members of the All Saint's Cure of which the Mission is a part, celebrated the completion of the Project at a Thanksgiving Service on **Advent Sunday, December 01, 2013.**

Celebrant at the Service was the Rt. Rev. Robert Thompson, Suffragan Bishop of Kingston / Chairman of the JCMS. He was assisted by the Rev. Canon Abner Powell, Rector of the All Saint's Cure, and the Rev. Vivette Jennings, who has been appointed Curate of the Mission.

Delivering the Sermon, Bishop Thompson lamented the challenge of carrying out mission in an era of Consumerism, and in a world in which people seemed unashamed by wrong-doing. Despite this, he said God is still in control, and unless people are prepared to repent and let go of their old ways and take on a new life of holiness, there could be no change. He urged the residents to see St. Alban's Mission as a place that would help to create an alternate script for their lives.

***"Citizens do not need to embrace darkness, squalor and death in this community. The hope for a better life lies in Jesus"***, Bishop Thompson asserted.

The Service followed a work day on Saturday, November 30, 2013, involving members of the Anglican Churches in Kingston, Portmore as well as residents of Denham Town,

Refurbishing of the **125 year-old** Mission was done by Criscon Developments Limited. The works included construction of a new roof and ceiling, installation of new windows and doors, and extensive repairs to the walls. The building will be painted shortly.

The Society wishes to sincerely commend and thank Dr. Trevor Hope, Chairman, members of the Restoration Committee, and all others who have given up their time and effort in ensuring that the Mission is restored in record time. It was truly a ***"Labour of Love"***.

**Please see pictorials in this Report for some of the activities undertaken.**

#### **16. SPOT VALLEY MISSION – ST. JAMES**

##### **General Overview**

The Spot Valley Mission is located in the Spot Valley District, Rose Hall area, east of Montego Bay, St. James. The Mission impacts primarily persons living in and around the district, namely: Spot Valley, Rosevale Estate housing scheme, Rhyne Park housing scheme, Queen's Gate, Rose Hill, Palmira, Cornwall, Mount Zion and Barrett Town.

The primary charge of the mission is to establish a congregation in the community. The theme of the Mission: *“Helping each, to Help each other.”*

**Programmes Embarked on to Date**

- One to one evangelism
- Corporate worship
- Home visits
- Bible distribution
- Vacation Bible school
- Christmas treat
- Distribution of food, clothing, books etc. for some needy persons in the community through the Food for the Poor and from friends of the Mission
- Interaction with the Barrett Town All Age School family
- Fund raising for the development of the Spot Valley Mission property
- Home Bible study

All of the above stated are not without their many challenges but equally there are moments which prove very gratifying and fulfilling. This serves to remind us that at all times we should endeavor to remember that we are merely stewards in His vineyard. It is His mission. We are His commissioned, and even when the situation seems hopeless we should ‘press along’ as ‘He’ is in charge’.

**CHALLENGES**

The following are the main challenges faced during 2013.

- **Corporate Worship**

In December 2012, Captain Joshua underwent major surgery, which impacted on his ability to carry out normal physical activities for an extended period of time. As a consequence, Sunday morning corporate worship was suspended. Notwithstanding, the practice of “one to one” evangelism continued and was effective in maintaining contact and interaction with the persons who would generally attend these services. Return to regular Sunday corporate worship is being planned with the possibility of shifting the time to Sunday afternoons, which hopefully, will allow for more persons to participate. This includes Anglicans who attend services outside of the community and others who find the morning time worship to be inconvenient.

- **Property Maintenance**

There has been no money designated to pay labourers to keep the premises devoid of bush. Efforts are made to keep the area around the building weeded, but even that proves quite challenging especially in rainy periods as the vegetation grows back quickly. Volunteers from the community assist occasionally. Some churches in the western region contributed their Good Friday offerings to the Spot Valley Mission. A portion of these funds was disbursed by the Bishop of Montego Bay to enable the bushing of the premises, while the remainder was used to offset Vacation Bible School expenses. In addition, a number of days’ labour done by a returning resident was paid for by members of St. George’s, Grand Cayman, during the year.

- **Vandalism**

Over the Independence Holiday, vandals stole the electrical wires that connects Jamaica Public Service electricity from the road to the building (approx. 100ft. long). This was replaced at a cost of \$133,510.00, paid for by the Jamaica Church Missionary Society. To discourage future theft, the replacement wires were run underground.

**ACCOMPLISHMENTS**

- **Fund Raising for Property Development**

As stated in previous reports, there is the need for a games/outdoor activity court for the Spot Valley Mission. To this end, a fund raising concert was held on Sunday, 25<sup>th</sup> August, 2013, at the Hollis Peter Lynch Hall, Holy Trinity Church in Westgate, Montego Bay.

As at the writing of this report, a total of \$145,941.00 has been realized directly from this effort. This comprises gate receipts, gifts of cash from members of The Holy Trinity Church – Westgate, St. Mary’s Cure – Negril, the Discovery Bay Mission – St. Ann, St. Michael’s Cure – Clark’s Town in Trelawny, the

Brotherhood of St. Andrew, St. George's in Grand Cayman and from other friends and well-wishers of the Spot Valley Mission. The money realized is lodged to the Diocesan Sustentation Reserve Fund for the Spot Valley Property Development. This fund was further enhanced by an allotment of \$230,000 approved by Bishop Howard Gregory, part proceeds from the Diocesan Clergy in Concert - 2013. For this we at Spot Valley are especially grateful. To date the total amount in this fund is \$378,023.31. The total intake is expected to rise as persons who had made promises of cash donations continue to make good their promises. We use this medium to express our deep gratitude to all persons who have given their support to this cause.

- **Vacation Bible School**

An average of 25 students per day attended VBS 2013 at the Mission House from August 19 through 23. A request for the sum of \$100,000.00 was made to the Jamaica Church Missionary Society to be used to partially level a sloped area for outside activities at Vacation Bible School 2013. This was approved, disbursed and expended for the purpose. It is our aim to develop this same area into the proposed games/outdoor activity court.

- **Bible Study**

A home Bible study programme was started with a group of Anglicans in the Rosevale Estate Housing Scheme. It is intended to gradually include other interested persons from the area.

- **Barrett Town All Age School**

Interaction with the Barrett Town All Age School included the provision of musical accompaniment and sound equipment at the school's graduation. At the request of the Principal, a school choir for boys is also being developed. The number of boys in the group so far is 23, ranging in age from 12 to 13 years.

- **Christmas Treat**

A Christmas Treat was held at the mission on 17<sup>th</sup> December. Over 40 persons comprising children and their parents were in attendance. They were treated to a hot meal, drinks, ice cream, and gift items for use at school and home. The cost to put on the treat was met through a disbursement from the Dr. Herbert Morrison Memorial Trust Fund administered by the Holy Trinity Church/Bishop of Montego Bay. We express gratitude to Bishop Leon Golding for considering the Spot Valley Mission to be one of the beneficiaries of this very charitable initiative. The event was also supported by the Holy Trinity Men's Fellowship. Two members of the fellowship, Mr. Edward Burke and Mr. Earnest Lawson, were on hand to make a presentation of a guitar to a young boy who regularly participates in activities of the mission. The drive to purchase the instrument had started with a donation by Mr. Burke at the 2011 Christmas treat when the boy expressed an interest in and aptitude for playing. Contributions from other persons during the period enabled the purchase.

- **Assistance to Needy Families through Food for the Poor.**

The periodic distribution of food and other items from the Food for the Poor programme continues to be a part of the Mission's outreach initiative.

## **DEVELOPMENT OF THE MISSION PROPERTY**

**Topographic Map** - As part of the long term development plan for the mission, a topographic map of the property was prepared free of cost by Noel Whyte and Associates. Principal, Mr. Noel Whyte, is a member of the Holy Trinity Church, Westgate.

**Modification of the House** - In late November, the Rt. Rev. Robert Thompson and Mrs. Charmaine Thompson visited the mission. Several factors pertaining to the mission and the way forward were discussed. Bishop Thompson expressed the desire to see the building used more intensively. The matter of its modification, both for increased church/community activity and for use as a residence, was given much discussion. Bishop Thompson recommended that drawings previously done for the proposed modification to the building, be amended and submitted along with costings as early as

possible. Work on this is in progress. When done, this will be submitted to the relevant bodies for approval.

#### TARGETS FOR 2014

In addition to the programmes already ongoing, the following are planned for 2014:

- **Property Development** – Prepare drawings of the proposed modification to the mission house with the attendant bill of quantities and submit same to the relevant Deanery, Regional and Diocesan bodies for approval.
- \* **Physical Maintenance** - Clean the entire property of bush and plant ornamental and fruit trees; facilitate monthly bushing of the premises. Note, this cannot be achieved without funds being allotted. The sum of five thousand dollars (\$5,000.00) per month is thus being requested to help in covering the cost of labourers to assist in this work.
- **Sunday Corporate Worship** – to be restarted.
- **Youth Outreach** – Three initiatives are being planned to target youth:
  - A music group with persons from among those with whom the mission has developed a relationship. We intend to teach them how to play the recorder, drums and guitar.
  - Youth group which will hopefully become an Anglican Youth Fellowship.
  - Regular outdoor games, ahead of the building of the games/outdoor activity court.

The Spot Valley Mission is eternally grateful to all persons who have given support to the mission in any way and we look forward to your continued support. God's continued blessings to you all.

#### Spot Valley Mission - Correction – 2011 Annual Report – Page 13 (Item xxiii –Projector)

In our 2011 Annual Report, we reported that the Society disbursed \$42,062.96 for the purchase of a Projector for Spot Valley Mission. **This was an error.** The amount of \$42,065.96 was in fact paid to clear the Projector, and NOT for its purchase.

The Projector was a **Gift to the Mission** by Captain Joshua Henry, and his wife, Mrs. Joan Henry.

#### 17. TOP CHURCH CONTRIBUTOR

This year, the Church of the Holy Trinity, West Gate, has emerged the **Top Contributor**, for having contributed a total of **\$288,870.25**. We congratulate the Rector and his congregants most heartily.

The Churches listed below and their Leaders have also performed creditably, and must be commended for their sterling efforts:

* St. George's, Grand Cayman	- \$276,739.52
* St. Andrew Parish Church	- \$230,053.00
* St. Ann Parish Church	- \$190,029.65
* St. Mark's Parish Church, Mandeville	- \$185,155.00

#### 19. TOP DEANERY CONTRIBUTORS

The following are the **Top Deanery Contributors** for the year under review:

- St. Andrew Deanery	- \$693,156.66 (an increase of \$376,808.66 over 2012)
- Manchester Deanery	- \$512,690.00
- St. James Deanery	- \$484,463.25
- St. Ann Deanery	- \$476,805.15 (an increase of \$150,852.30 over 2012)
- Kingston Deanery	- \$458,433.67
- St. Elizabeth Deanery	- \$331,804.00

High commendations are in order for St. Andrew Deanery for having increased their contributions by over 100% in 2013 as compared to **\$316,348.00 in 2012.**

## **20. FINANCE - INCOME & EXPENDITURE**

A Triennial comparison of the contributions to the General Purposes Fund for 2013, reveals that with the exception of an increase in the **St. Andrew, St. Ann and St. Catherine Deaneries**, all the other Deaneries have shown a **decrease in 2013 over 2012.**

We congratulate these three (3) Deaneries for having improved on their previous year's performance.

**APPENDIX 11** shows the contributions from individual congregations, while **APPENDIX 111** gives the contributions from the respective Deaneries.

The Expenditure for 2013 and Projected Income for 2014 are contained in **APPENDIX 1V.**

## **21. CONTRIBUTIONS TO THE GENERAL PURPOSES FUND- 2013**

As it was last year, so it is again this year. We are deeply concerned at the high percentage of congregations in the Diocese that are reported to have contributed absolutely nothing .

That which we owe to God, is an amount we will never be able to repay. Yet God in His mercy has looked past our debt and offered us life through Jesus Christ. He asks however, that we make use of this gift by not only giving to others, but also giving back to Him.

**Most important, let us give in a manner that pleases the Lord.**

Canon XV – Article 5 states, *“It shall be the duty of every Clergyman to appoint a Missionary Sunday each year and also on some other day to hold a Missionary Meeting at all Churches and Missions in his Cure, at which services and meetings the claims of the Society shall be impressed upon the congregation and collections taken up for the purposes of the Society”.*

## **22. MANDATE FOR MISSION**

This year, we are again reminding all persons in our churches and missions across the Diocese that there are still a number of copies available at the JCMS office and can be obtained at a cost of **\$1,000.00** per copy

The book incorporates the presentations at the Ecumenical Symposium held on March 21, 2011, on the occasion of the 150<sup>th</sup> Anniversary of the JCMS.

It is reported that some Churches have used the Mandate for Mission in their Lenten Devotions and have found the Bible Stories very inspiring.

We are again using this medium, to encourage every member of every congregation to purchase a copy not only for personal and congregational study, but more important, to remind us of our commitment to the mission work of Jesus Christ.

## **23. RETIREMENT – SISTER CYNTHIA LUE-BERNARD**

Sister Cynthia Lue-Bernard, C.A. served the Jamaica Church Missionary Society as Deanery Representative for the parishes of St. Catherine and Manchester respectively. She served in the latter Deanery up to April 2013, when her tenure of service ended.

Sister Cynthia brought to the Society, a wealth of experience as a Church Army Sister, particularly in



organizing Mission Services in the various Missions in both Deaneries.

She proceeded on her 3-month vacation leave, beginning in November 2013, and was retired at the end of January 2014. Notwithstanding her retirement, Sister Cynthia is getting herself organized to continue Mission Work in the Diocese.

We wish for her, God's continued blessings, as she is committed to continue to work in his vineyard.

## **24. AMY MUSCHETT HOME FOR THE AGED**

### **Report on Open House held January 09, 2014**

The purpose of the Open House was to familiarize clergy and community leaders with the Home.

The event which began at 2:00 pm. , and ended at 5:00 pm , was well attended by persons from as far as Montego Bay. In attendance were :

- The Rt. Rev. Leon Golding, Suffragan Bishop of Montego Bay
- The Venerable Justin Nembhard, Archdeacon of Montego Bay
- The Custos of Trelawny, the Hon. And Mrs. Paul Muschett, and Mrs. Eileen Muschett, mother of the Custos. The Custos is the Grand Nephew of Amy Muschett.
- Members of St. James Parish Church
- Members of St. James Parish Church
- Ecumenical leaders from the Baptists, Methodists, and Salvation Army
- Community Leaders from the Tax Office in Brown's Town and the NIS Department in Montego Bay

Entertainment was done by Captain Joshua Henry, of the Church Army, and the Duncan's All Age School Choir. Members of the Board work assiduously to prepare the Home with a "face-lift" and lots of garden planting;

All the members of the Board were in attendance:

- Mr. Morris Stewart – St. Michael's & All Angels – Clarke's Town
- Mrs. Evelyn Spence – St. Michael's & All Angels – Clarke's Town
- Mrs. Millicent Gracie - St. Michael's & All Angels - Clarke's Town
- Mr.. Devon Brown - St. Michael's & All Angels, Clarke's Town
- Mrs Lyn .Holloway - St. Peter's Falmouth
- Mrs. Lisa Watt - St. James Parish Church
- Mrs. Billie Clarke – St. Peter's, Lluidas Vale
- Mrs. Lurline Black - Matron of the Home, St. Michael's & All Angels, Clarke's Town.

Please see pictures taken at the Open House under Pictorials of this report.

## **25 OBITUARY**

The Jamaica Church Missionary Society records its deepest sympathy to all families, relatives and friends of our Church Workers, as well as our neighbours in Christ, who have passed on during the year.

We give God thanks for the time they have spent with us, and for the good deeds they have done. May their loved ones be bolstered by the happy memories of their lives.

## 26. CONCLUSION

The JCMS can, and may render to the Church and the nation in general, advice on three (3) important ingredients that is, **Self-Government, Self –Support and Self-Propagation .**

**Self – Government** refers to the leadership within the local congregation. The principal idea is that, each Church must be led by persons drawn from its own membership.

The matter of **Self-Support** is that, the burden of supporting the life of the Church should, and must be borne by its members; while on the other hand, **Self-Propagation** speaks to the readiness to evangelize, and to extend itself so as to build the Church, and ultimately maintain a strong sense of purpose.

We have thus ended another eventful and challenging year, albeit, we must give **genuine thanks to the many Clergy and congregations** that have over the years, supported and continue to support the work of the Society, through their contributions, to become a major **“funding agency”** for the promotion of Missionary work in the Diocese.

We must also pay special tribute to the **General Committee** for their arduous work and involvement in the various projects Island wide; the **Church House Staff** at all levels particularly the Accounting Department for their assistance and co-operation during the year.

The Society asks for your prayers that, through the inspiration of the Holy Spirit, it may be faithful in carrying out the mandate it has been given as the Chief Missionary Agency of the Church. We therefore pledge to stimulate and support further efforts designed to extend Christ’s Kingdom among our people.

**Rt. Rev. Dr. Robert Thompson**  
**Chairman**

**Carmen Bromley (Mrs.)**  
**General Secretary.**

## Pictorials

### St. Matthews Church Wilmington



**Complete Repairs to the roof of the church building**



**Interior view of the church building before work day**



**Interior view of the church building after work day**

## Longville Park Mission



**Rev. Paul Sharp Facilitator at the Alpha Course  
April 2013**



**Children engaged in reading at the VBS April 2013**



**Alpha Course Participant April 2013**



**Participating in Arts and Crafts at the VBS April  
2013**



**Scenes from Phase 1, 2 and 3 Longville Park**



## **Amy Muschett Home for the Aged Open Day Ceremony Held on January 9, 2014**



**Bishop Leon Golding and Mr. Morris Stewart (Director)  
at the Amy Muschett Open Day**



**Children from Primary School entertaining  
the Residents at the Open Day of the Amy  
Muschette Home Open Day**



**The Venerable Justin Nembhard  
at the Amy Muschett Open Day**



**Captain Joshua Henry providing entertainment  
at the Amy Muschett Open Day**



**St. Alban's Mission Denham Town West Kingston – Workday, November 30, 2013**



**Carmen Bromley, members of the Holy Spirit Church and community members engaged in garden planting**



**Church workers busy preparing the wall for painting**



**Person busy preparing the walls for painting**

## **St. Alban's Mission Thanksgiving Service December 1, 2013**



**Bishop Thompson and Canon Abner Powell  
blessing  
the children at the church service 01/12/13**



**Rev'd Vivette Jennings curate of  
All Saints Church/St. Alban's Mission  
reading the lesson**



**Members engaged in Thanksgiving Service**



**Reading of the lesson at the Church Service by a  
member of the All Saints Church**



**Dr. Trevor Hope and Professor Elizabeth Thomas-Hope  
participating in the Church Service**



**All Saints marching band performing at  
the end of the Service**



## **Fundraising Lapathon for St. Alban's Mission October 19, 2013 at Emancipation Park**



**Diocesan Bishop Right Rev'd Dr. Howard Gregory  
offering prayers at the Lapathon**



**Bishop Thompson in attendance of the Lapathon**



**Carmen Bromley presenting Diocesan Bishop Right Rev'd  
Dr. Howard Gregory with a T-Shirt**

# Appendix 1

a)	<b><u>Ex-Officio/President:</u></b>	Diocesan Bishop of Jamaica & The Cayman Islands The Rt. Rev. Dr. Howard Gregory	5/5
b)	<b>Vice Presidents</b>	Suffragan Bishop of Montego Bay The Rt. Rev. Leon Golding	5/5
		Archdeacon of Mandeville Ven. Winston Thomas	2/5
		Archdeacon of Kingston Ven. Edmund Davis	2/5
		Archdeacon of Eastern Jamaica Region- Ven. Patrick Cunningham	5/5
		Archdeacon of Montego Bay - Ven. Justin Nembhard	5/5
c)	<b>Chairman:</b>	Rt. Rev. Dr. Robert Thompson	4/5
d)	<b>Treasurer :</b>	Rev. Canon Denzil Barnes	5/5
e)	<b>Bishop's</b>		
	<b>Nominees :</b>	Rev. Canon Abner Powell	4/5
		Revd. Whitson Williams	3/5
		Sister Phyllis Thomas, C. A.	5/5
		Dr. Trevor Hope	3/5
		Rev. Basil McLeod	2/5
		Mr. Godfrey Perkins (Resigned March 2013)	2/5
		Dr. Marlene Phillips (Since 2013 Synod)	2/5
f)	<b>Nominated By Deanery Councils:</b>		
		Rev. Elizabeth Riley	5/5
		<b>Rev. Carlton Tulloch</b>	2/5
		Rev. Percival Lynch	5/5
		Rev. Barrington Jones	0/5
		Rev. Leroy Johnson	4/5
		Sister Myrel Moss, C.A.	4/5
		Miss Pamiel Scott	4/5
		Mr. Morris Stewart	4/5
		Miss Edna Fisher	4/5
		Rev. Lilla Martin-Rhodes (Since 2013 Synod)	0/5
		Mr. Raphael Jones (Since 2013 Synod)	2/5
		Miss Vanessa L. Banton (Since 2013 Synod)	2/5
		Mr. Eldon Lewis (Since 2013 Synod)	2/5
		Rev. Don T. Lewis (Since 2013 Synod)	1/5
		Mrs. Audrey Harris-Clarke (Since 2013 Synod)	1/5
g)	<b>General Secretary:</b>		
		Mrs. Carmen Bromley	5/5
These persons were appointed since <b>April 2012 Synod</b>			

## APPENDIX II

**DIOCESE OF JAMAICA  
JAMAICA CHURCH MISSIONARY SOCIETY  
CONTRIBUTIONS FOR 2013, 2012, 2011 and 2010**

DEANERY	2013 \$	2012 \$	2011 \$	2010 \$
<b>KINGSTON</b>				
1 St. Thomas' Parish Church, Kingston		150,000.00	-	109,015.00
2 All Saints', West Street		-	33,450.00	-
3 St. Alban's, Denham Town		-	-	-
4 Christ Church, Vineyard Town	25,000.00	-	-	-
5 St. George's, East Street	6,600.00	10,000.00	-	15,000.00
6 St. Matthew's, Allman Town	18,784.15	30,000.00	-	26,000.00
7 St. Michael's, Victoria Avenue	20,000.00	-	-	44,640.00
8 St. Patrick's, Windward Road	31,100.00	35,000.00	31,368.00	60,000.00
9 St. Boniface's, Harbour View	80,210.00	-	30,000.00	25,375.00
10 St. Peter's, Port Royal		-	-	-
11 St. Martin's, Bull Bay		1,200.00	850.00	-
12 St. George's, Grand Cayman	276,739.52	411,958.40	311,115.00	290,382.10
	<b>458,433.67</b>	<b>638,158.40</b>	<b>406,783.00</b>	<b>570,412.10</b>
<b>PORTMORE</b>				
13 Church of the Holy Spirit, Cumberland	57,983.00	91,600.00	80,760.00	131,130.00
14 St. Andrew's, Caymanas		-	-	-
15 St. Paul's, Greater Portmore	40,000.00	40,000.00	30,000.00	-
16 Church of Reconciliation, Bridgeport	30,000.00	27,550.00	-	70,000.00
	<b>127,983.00</b>	<b>159,150.00</b>	<b>110,760.00</b>	<b>201,130.00</b>
<b>ST. ANDREW</b>				
17 St. Andrew (P) Church, Half Way Tree	230,053.00	-	146,500.00	188,850.00
18 St. Thomas', Majesty Pen		-	-	-
19 St. Michael's, Mavis Bank		-	15,000.00	-
20 St. Peter's, Clifton	17,600.00	10,190.00	15,500.00	-
21 St. Mark's, Craigton	7,000.00	11,089.20	12,828.00	5,000.00
22 St. Mary's, Woodford	20,000.00	6,800.00	-	-
23 St. Stephen's Maryland	12,200.00	10,500.00	10,500.00	10,100.00
24 Church of the Ascension, Mona Heights	80,000.00	40,000.00	33,300.00	24,250.00
25 St. Matthew's, Jack's Hill	10,000.00	4,000.00	-	-
26 St. Luke's, Cross Roads	40,968.66	30,533.25	145,299.15	58,095.60
27 St. Philip's, Whitfield Town		-	10,000.00	10,000.00
28 St. Margaret's, Liguanea	67,010.00	93,750.55	89,720.00	83,395.00
29 St. Joseph's, The Grove		-	-	-
30 St. Cyprian's, August Town	485.00	-	-	11,858.10
31 St. Mary's, Molynes Road		58,875.00	60,450.00	112,200.00
32 Church of the Resurrection, Duhaney Park	35,200.00	34,000.00	32,887.00	41,594.00
33 St. Paul's, Tower Hill		-	-	-
34 St. Jude's, Stony Hill		-	2,600.00	8,300.00
35 St. Philip's, Brandon Hill		-	-	-
36 St. Christopher's, Cavaliers		-	-	-
37 St. James', Mount James		-	-	-
38 St. Bartholomew's, Tom's River		-	-	-
39 Church of the Good Shepherd, Constant Spr.	20,000.00	16,610.00	10,000.00	10,000.00
40 Church of the Transfiguration, Meadowbrook	57,640.00	-	20,000.00	-
41 Church of St. John the Evangelist, Merrivale		-	30,000.00	60,000.00
42 St. Martin's, Padmore	95,000.00	-	25,000.00	-
	<b>693,156.66</b>	<b>316,348.00</b>	<b>659,584.15</b>	<b>623,642.70</b>

**DIOCESE OF JAMAICA**  
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<b>DEANERY</b>	<b>2013</b>	<b>2012</b>	<b>2011</b>	<b>2010</b>
	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>ST. THOMAS</b>				
43 Christ Church (P) Morant Bay	14,000.00	41,335.00	-	18,346.00
44 St. Boniface's, Whitehall		-	-	-
45 St. Matthias', Middleton		8,300.00	-	-
46 St. Matthew's, Wilmington		-	-	-
47 St. David's, Yallahs	40,000.00	20,000.00	20,000.00	56,000.00
48 St. John's, Woburn Lawn		-	-	-
49 Holy Trinity Trinityville		-	-	3,850.00
50 All Saints', The Abbey		-	-	-
51 St. Andrew's, Golden Grove	19,767.65	19,020.00	17,428.00	22,830.45
52 St. Thomas', Bath		-	-	-
53 St. Barnabas', Port Morant	13000	-	13,000.00	-
54 St. Stephen's, Thornton		-	-	-
	<b>86,767.65</b>	<b>88,655.00</b>	<b>50,428.00</b>	<b>101,026.45</b>
<b>PORTLAND</b>				
55 Christ Church (P) Port Antonio	21,500.00	73,650.00	-	15,050.00
56 St. Paul's, Nonsuch		-	-	2,000.00
57 St. Mary's, Rural Hill		-	-	-
58 St. Mark's Boston	11,000.00	-	-	-
59 St. Thomas, Manchioneal		9,200.00	-	-
60 St. Christopher, Sherwood Forest		-	-	-
61 All Saints', Fellowship		5,000.00	5,000.00	5,000.00
62 St. Paul's, Moore Town	5,000.00	-	5,000.00	6,000.00
63 St. Luke's, Comfort Castle		4,000.00	-	5,000.00
64 St. Jude's, Bourbon		-	-	5,000.00
65 St. Stephen's, St. Margaret's Bay		-	6,000.00	5,000.00
66 St. Peter's, Hope Bay		-	-	-
67 St. John's, Bybrook		-	-	-
68 St. Paul's, Claverty Cottage		-	-	-
69 St. Michael's, Fruitful Vale		1,000.00	1,000.00	-
70 St. Matthew's, Mt. Hermon		1,000.00	1,000.00	-
71 St. Dunstan's, Orange Bay		-	1,000.00	-
72 St. George's, Buff Bay	16,250.00	17,000.00	12,000.00	-
73 St. James', Birnamwood	8,000.00	-	5,000.00	10,000.00
74 St. Mary's, Rose Hill	2,000.00	-	-	4,000.00
75 St. Philip's, Fairfield		-	-	-
76 St. Joseph's Belevedere		-	-	-
	<b>63,750.00</b>	<b>110,850.00</b>	<b>36,000.00</b>	<b>57,050.00</b>



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<b>DEANERY</b>	<b>2013</b>	<b>2012</b>	<b>2011</b>	<b>2010</b>
	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>ST. MARY</b>				
77 St. Mary's (P) Church, Port Maria	51,000.00	35,050.00	24,300.00	-
78 St. Alban's, Albion Mountain	3,000.00	-	500.00	-
79 St. Luke's, Bonny Gate	3,000.00	-	10,000.00	-
80 St. Peter's, Galina	10,000.00	-	2,500.00	-
81 St. Elizabeth's, Mason Hall	-	5,000.00	5,000.00	-
82 St. James, Annotto Bay	20,000.00	15,800.00	10,000.00	20,000.00
83 St. Barnabas', Enfield	2,800.00	4,250.00	5,250.00	-
84 St. Patrick's, Devon Pen	-	-	-	-
85 St. Margaret's, Long Bay	-	-	-	-
86 St. Mark's, Scott's Hall	2,000.00	2,000.00	3,000.00	3,000.00
87 St. Cyprian's, Highgate	20,000.00	13,500.00	8,800.00	20,000.00
88 St. Michael's, Belfield	13,480.00	11,250.00	-	3,500.00
89 Church of the Epiphany, Richmond	-	4,450.00	-	1,900.00
90 St. Gabriel's, Woodside	-	1,500.00	-	-
91 St. Martin's, Martin	-	-	-	2,000.00
92 Church of the Holy Trinity, Retreat	18,906.00	10,000.00	15,000.00	25,000.00
93 St. Matthews, Boscobel	20,000.00	-	9,700.00	11,450.00
94 St. John's, Gayle	-	18,800.00	6,100.00	15,400.00
95 St. Andrew's, Labyrinth	-	11,220.00	13,072.00	-
96 St. Margaret's, Clifton Lodge	8,000.00	5,100.00	5,000.00	3,500.00
	<b>172,186.00</b>	<b>137,920.00</b>	<b>118,222.00</b>	<b>105,750.00</b>
<b>ST. CATHERINE</b>				
97 St. James' Cathedral, Spanish Town	-	-	35,000.00	40,000.00
98 St. Joseph's, Innswood	-	-	-	-
99 St. Matthew's, Mt. Moreland	10,100.00	11,570.00	8,250.00	-
100 St. John's, Sligoville	6,000.00	-	-	-
101 St. George's, Blackstonedged	8,000.00	6,200.00	6,580.00	8,000.00
102 All Saints', Guy's Hill	-	5,000.00	-	5,000.00
103 St. Paul's, Clapham	-	-	1,000.00	3,500.00
104 St. George's, Bartons	-	-	5,000.00	8,876.00
105 All Saints', Bellas Gate	-	-	3,100.00	1,300.00
106 St. Mark's, Macca Tree	-	-	-	-
107 St. Andrew's, Marlie Hill	-	-	1,000.00	1,000.00
108 St. Peter's, Old Works	-	-	1,000.00	1,000.00
109 St. Augustine's, Watermount	-	-	2,000.00	1,000.00
110 St. Saviour's, Harewood	12,000.00	10,000.00	16,200.00	6,500.00
111 St. Boniface's, Mount Industry	-	-	2,600.00	-
112 St. Faith's, Glengoffe	-	-	2,200.00	-
113 St. Mark's, Ham Walk	-	-	-	-
114 St. Philip's, Morris Hall	1,400.00	-	-	-
115 Church of the Holy Trinity, Linstead	26,900.00	9,650.00	29,578.45	14,025.00
116 St. Thomas' Ye Vale, Bog Walk	25,000.00	47,050.00	20,000.00	-
117 St. John's, Guanaboa Vale	-	-	-	-
118 St. Simon & St. Jude's, Ewarton	-	3,000.00	-	3,420.00
119 St. Peter's, Lluidas Vale	21,950.00	-	8,850.00	6,400.00
120 St. George's, Point Hill	9,000.00	6,200.00	-	7,250.00
121 St. Lawrence's, Camperdown	-	-	-	-
122 St. Luke's, Juan de Bolas	-	-	-	-
123 St. Paul's, Kentish	-	-	-	-
124 St. Simon's, Top Hill	4,000.00	4,560.00	3,280.00	-
125 St. Dorothy's, Old Harbour	-	-	-	22,800.00
126 Holy Trinity, Old Harbour	-	-	-	15,346.00
127 St. Philip's, Old Harbour Bay	-	-	-	-
128 St. Michael & St. George's, Freetown	-	-	-	-
	<b>124,350.00</b>	<b>103,230.00</b>	<b>145,638.45</b>	<b>145,417.00</b>

**DIOCESE OF JAMAICA  
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DEANERY	2013 \$	2012 \$	2011 \$	2010 \$
<b>CLARENDON</b>				
129 St. Paul's (P) Church, Chapelton		18,637.00	-	7,000.00
130 St. Mark's, Beckford Kraal		-	-	-
131 St. James', Rock River		7,600.00	-	7,900.00
132 St. Luke's, Woodhall		2,800.00	-	3,000.00
133 All Saints', Crofts Hill	20,000.00	20,000.00	25,000.00	25,000.00
134 St. Bartholomew's, Good Hope	21,500.00	20,000.00	16,500.00	13,000.00
135 St. Michael's, Arthur's Seat	4,000.00	3,500.00	2,500.00	3,000.00
136 St. Peter's, Rhoden Hall	5,300.00	8,650.00	3,000.00	6,500.00
137 St. Gabriel's May Pen	93,802.00	119,908.00	81,400.00	66,640.00
138 St. James', Hayes		5,000.00	4,650.00	7,160.00
139 St. Paul's, Mocho	5,000.00	-	-	11,160.00
140 All Saints', Richmond Park		-	-	-
141 St. Bartholomew's, Frankfield		-	-	-
142 St. Luke's, Sanguinetti		23,650.00	28,100.00	20,000.00
143 St. Gregory's, Red Hills		-	3,150.00	15,535.00
144 St. Matthew's, Aenon Town		-	-	-
145 Holy Trinity, Park Hall		-	-	-
146 Church of the Resurrection, Peckham		-	-	-
147 St. Peter's, Alley		15,000.00	20,000.00	20,000.00
148 St. Thomas', Race Course		-	-	-
149 St. Saviour's, Milk River	8,800.00	-	-	1,590.00
150 St. John's, Portland Cottage		-	-	-
151 St. Luke's, Mitchell Town		-	-	-
152 St. Andrew's, Rocky Point		-	-	2,000.00
	<b>158,402.00</b>	<b>244,745.00</b>	<b>184,300.00</b>	<b>209,485.00</b>
<b>MANCHESTER</b>				
153 St. Mark's (P) Church, Mandeville	185,155.00	343,400.00	-	195,000.00
154 St. Philip's, Old England	6,950.00	8,200.00	5,600.00	6,100.00
155 St. James', Kendal	6,250.00	23,000.00	-	28,000.00
156 St. Michael's, New Forest	5,600.00	-	-	6,000.00
157 Christ Church, Christiansa		-	30,000.00	95,450.00
158 Church of St. John the Baptist, Coleyville	15,000.00	-	24,000.00	10,000.00
159 St. Jude's, Battersea		-	-	8,000.00
160 St. Paul's, Spalding	14,000.00	25,000.00	20,000.00	20,000.00
161 St. John the Divine, Alston		-	7,000.00	12,000.00
162 St. Andrews, Albert Town	30,000.00	32,000.00	40,000.00	40,000.00
163 St. James', Craighead		43,900.00	45,100.00	24,000.00
164 St. Silas', Troy	20,000.00	21,467.00	16,453.00	16,592.00
165 St. Peter's, Wait-a-Bit	30,000.00	25,000.00	25,000.00	55,000.00
166 St. Barnabas', Warsop	21,750.00	20,350.00	17,600.00	12,550.00
167 St. Barnabas', Mile Gully	11,100.00	10,000.00	16,000.00	16,700.00
168 St. Lawrence's, Devon	20,000.00	22,000.00	21,500.00	25,500.00
169 St. Simon's, Comfort Hall	10,210.00	-	-	12,000.00
170 Mission of the Ascension, Harry Watch	10,000.00	6,000.00	8,000.00	-
171 St. Peter's, Whitby	8,100.00	8,000.00	5,000.00	-
172 St. Augustine's, Porus		22,100.00	-	15,000.00
173 St. Stephen's, Chantilly		-	15,000.00	30,000.00
174 St. James', Toll Gate	40,600.00	9,500.00	19,000.00	30,000.00
175 St. Andrew's, Harmons		-	23,920.00	20,680.00
176 Holy Trinity, St. Toolies	3,125.00	-	3,850.00	6,200.00
177 St. David's, Snowdon	35,000.00	57,400.00	-	30,350.00
178 St. Jude's, Pratville	8,850.00	11,000.00	8,000.00	9,250.00
179 St. Patrick's, Providence	7,750.00	8,365.00	-	-
180 St. Luke's, Smithfield	23,250.00	20,000.00	18,100.00	7,650.00
	<b>512,690.00</b>	<b>716,682.00</b>	<b>369,123.00</b>	<b>732,022.00</b>



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DEANERY	2013 \$	2012 \$	2011 \$	2010 \$
<b>ST. ELIZABETH</b>				
181 St. John's (P) Church, Black River		34,871.00	-	110,000.00
182 St. Barnabas', Crawford		17,886.00	17,000.00	13,774.00
183 All Soul's, Brompton		17,150.00	14,100.00	19,840.00
184 St. Stephen's, Arlington		6,350.00	5,800.00	8,500.00
185 St. Boniface, Pondsides	4,600.00	5,750.00	10,000.00	11,900.00
186 St. Thomas', Lacovia	6,500.00	2,950.00	3,050.00	4,100.00
187 Ch. Of the Holy Trinity, Whitehall	13,700.00	10,185.00	5,066.00	7,200.00
188 St. Jude's, Slape	6,000.00	6,000.00	8,000.00	10,000.00
189 St. Margaret's, Middlesex	4,000.00	3,000.00	3,000.00	2,100.00
190 St. Barnabas' Siloah	5,500.00	5,000.00	14,000.00	8,000.00
191 St. Aidan's Quickstep (Belmore Castle)	2,000.00	6,000.00	4,000.00	2,600.00
192 St. Martin's, Retirement (Mt. Trinity)	5,000.00	5,000.00	3,600.00	4,000.00
193 St. Bartholomew's, Mulgrave	1,700.00	1,692.00	1,500.00	1,150.00
194 St. Philip's, Niagara	6,000.00	5,000.00	5,000.00	4,000.00
195 St. Luke's, Balaclava	25,000.00	52,000.00	-	31,224.00
196 St. Paul's, Kenysham	800.00	1,500.00	-	1,000.00
197 St. John's, Auchtembeddie		1,600.00	-	1,750.00
198 St. Matthew's, Santa Cruz	44,531.00	50,000.00	55,138.00	28,450.00
199 St. Andrew's, Gilnock	20,000.00	11,000.00	12,000.00	15,000.00
200 St. James', Mt. Hermon	4,852.00	6,700.00	7,100.00	5,600.00
201 St. Stephen's, Nain	33,000.00	37,000.00	32,000.00	30,000.00
202 Church of the Holy Spirit, Pepper		3,100.00	-	-
203 Church of the Transfiguration, Leeds	16,250.00	14,000.00	23,300.00	22,650.00
204 St. Peter's, Pedro Plains	32,421.00	33,613.00	25,539.00	27,679.00
205 St. Augustine's, Mountainside	15,950.00	12,882.00	-	-
206 St. Matthews, Orange Grove	7,000.00	6,680.00	5,000.00	5,755.00
207 St. Paul's, Barbary Hall		17,900.00	17,000.00	15,000.00
208 All Saints', Newell		8,850.00	5,000.00	2,000.00
209 The Epiphany, Bigwoods		-	-	2,390.00
210 St. Mary's, Southfield		-	-	-
211 St. Mark's, Mayfield	48,400.00	44,200.00	89,550.00	-
212 St. David's, Morningside	14,600.00	14,740.00	18,035.00	-
213 St. Alban's, Stanmore		-	19,600.00	-
214 St. Aidan's, Bull Savannah	14,000.00	10,500.00	-	-
215 St. Paul's, Tryall		10,247.00	8,100.00	-
	<b>331,804.00</b>	<b>463,346.00</b>	<b>411,478.00</b>	<b>395,662.00</b>
<b>ST. ANN</b>				
216 St. Ann's (P), St. Ann's Bay	190,029.65	65,000.00	84,907.00	166,800.00
217 St. Saviour's, Lime Hall		29,703.00	12,000.00	25,000.00
218 St. Mark's, Chester	700.00	-	600.00	-
219 St. Agnes', Priory	54,252.50	-	25,000.00	25,000.00
220 St. John's, Ocho Rios		40,000.00	100,000.00	120,000.00
221 St. Francis', Hiattsfield		-	-	-
222 St. Agnes', Salisbury	6,732.00	3,352.85	6,560.75	-
223 St. Mark's, Brown's Town	35,000.00	40,000.00	20,000.00	40,000.00
224 St. Luke's, Aboukir	9,900.00	16,900.00	-	14,700.00
225 St. James', Gibraltar		-	-	-
226 St. Thomas', Stewart Town		-	-	-
227 St. Andrew's, Bamboo	4,000.00	9,500.00	7,500.00	5,000.00
228 St. Barnabas', Madras		-	-	-
229 St. Matthew's, Claremont	130,897.00	94,200.00	71,151.00	92,000.00
230 Christ Church, Moneague	43,494.00	27,297.00	35,224.00	24,696.00
231 St. David's, Brittonville		-	-	5,000.00
232 St. Andrew's, Prickley Pole	1,800.00	-	-	-
	<b>476,805.15</b>	<b>325,952.85</b>	<b>362,942.75</b>	<b>518,196.00</b>

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	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>TRELAWNY</b>				
233 St. Peter's (P) Church, Falmouth		20,000.00	50,000.00	-
234 Christ Church, Marley	10,000.00	26,385.00	12,800.00	19,550.00
235 St. Stephen's, Litchfield	31,800.00	23,940.00	14,812.00	16,085.00
236 St. Michael's, Clark's Town	15,000.00	-	-	15,300.00
237 St. Mark's, Rio Bueno	12,660.00	-	-	-
238 St. Matthew's, Jackson Town		-	-	12,100.00
239 St. Barnabas', Duncans	4,000.00	-	-	-
	<b>73,460.00</b>	<b>70,325.00</b>	<b>77,612.00</b>	<b>63,035.00</b>
<b>ST. JAMES</b>				
240 St. James (P) Church, Montego Bay	54,400.00	90,225.00	128,050.00	100,000.00
241 St. Francis', Glendevon	7,000.00	6,000.00	6,000.00	12,000.00
242 Church of the Holy Trinity, West Gate	288,870.75	403,769.25	416,000.00	307,923.25
243 Holy Cross, Mount Salem		-	-	-
244 St. Augustine's, Coral Gardens	52,132.50	42,000.00	16,000.00	17,114.00
245 St. Leonard's, Blue Hole		-	-	-
246 St. John's, Grace Hill	16,500.00	10,000.00	-	16,000.00
247 St. Luke's, Vaughansfield	10,000.00	12,000.00	11,000.00	-
248 St. Mary Magdalene, Granville	13,060.00	10,000.00	12,700.00	10,400.00
249 St. Mary's, Montpelier	15,000.00	-	-	4,000.00
250 St. Stephen's, Cambridge	15,000.00	15,000.00	24,500.00	-
251 St. Matthews', Catadupa	5,000.00	4,000.00	8,000.00	6,000.00
252 St. Saviour's, Chichester	5,000.00	3,800.00	5,000.00	5,000.00
253 All Saints', Chester Castle	2,500.00	-	-	2,150.00
254 St. Mark's, Chigwell		-	-	-
	<b>484,463.25</b>	<b>596,794.25</b>	<b>627,250.00</b>	<b>480,587.25</b>
<b>HANOVER</b>				
255 St. Mary's (P) Church, Lucea	23,440.00	26,000.00	15,150.00	8,712.00
256 Church of the Holy Trinity, Green Island		15,237.00	11,100.00	13,750.00
257 St. Bartholomew's, Dalmally	12,045.85	-	10,005.00	6,000.00
258 St. Augustine's, Church Hill	3,000.00	-	7,000.00	-
259 St. Philip's, Eaton		-	-	-
260 St. Agnes', Grange	13,000.00	12,000.00	-	12,000.00
	<b>51,485.85</b>	<b>53,237.00</b>	<b>43,255.00</b>	<b>40,462.00</b>



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<b>WESTMORELAND</b>				
261 St. George's (P) Church, Savanna-la-Mar	12,000.00	22,600.00	34,180.00	75,000.00
262 St. Barnabas', George's Plain	34,950.00	-	-	20,070.00
263 All Saints', Meylersfield	-	-	-	-
264 St. Thomas', Bluefields	13,490.00	25,000.00	15,090.00	14,300.00
265 St. Thomas', Kings	10,715.00	9,300.00	6,750.00	8,671.00
266 St. John's, Darliston	15,450.00	18,450.00	9,650.00	14,500.00
267 St. James', New Road	4,750.00	-	2,000.00	3,300.00
268 St. Peter's, Petersfield	-	30,000.00	20,000.00	42,000.00
269 St. Barnabas', Beeston Spring	2,000.00	9,300.00	-	2,000.00
270 St. Matthias' Kentucky	5,500.00	-	3,000.00	-
271 St. Michael's, Kew Park	-	11,050.00	14,001.00	10,100.00
272 St. Alban's, Ashton	3,240.00	2,750.00	4,820.00	-
273 St. Bartholomew's, Berkshire	4,615.00	4,840.00	5,285.00	3,746.00
274 St. Stephen's, Cornwall Mountain	4,575.00	3,520.00	4,200.00	-
275 St. Mark's, Hopewell	9,600.00	7,050.00	-	6,000.00
276 Church of the Holy Trinity, Grange Hill	16,980.00	10,000.00	17,000.00	10,000.00
277 Church of the Transfiguration, Mount Grace	15,000.00	16,500.00	15,000.00	12,000.00
278 St. James', Grange	7,200.00	5,000.00	8,250.00	7,000.00
279 St. Luke's, Cessnock	10,830.00	26,000.00	8,000.00	10,650.00
280 St. Paul's, Little London	31,171.00	41,767.00	34,428.00	37,158.00
281 St. Mary's, Negril	44,400.00	64,019.00	38,287.60	44,450.00
282 St. Silas', Mount Airy	6,871.00	15,900.00	16,010.00	12,500.00
283 St. Helena's, Sheffield	6,550.00	-	7,400.00	8,000.00
	<b>259,887.00</b>	<b>323,046.00</b>	<b>263,351.60</b>	<b>341,445.00</b>
St. Hughs Prep	-	-	-	7,171.31
U.T.C. Anglican Communion	29,800.00	-	-	-
Synod Contribution	-	43,565.00	37,805.00	29,426.00
Bequests & gifts	184.65	370.92	506.44	584.76
Allibacca Villa Ltd.	-	-	3,250.00	-
Miscellaneous	4,427.85	-	-	-
Donation	150.81	2,333.00	1,827.61	2,733.50
<b>TOTAL</b>	<b>4,110,187.54</b>	<b>4,394,708.42</b>	<b>3,910,117.00</b>	<b>4,625,238.07</b>

**APPENDIX III**

**DIOCESE OF JAMAICA & THE CAYMAN ISLANDS**

**JAMAICA CHURCH MISSIONARY SOCIETY**

**Contributions by Deaneries to General Purposes**

**DEANERY QUOTAS FOR 2014**

		\$	\$	\$
		Budget 2013	Actual 2013	Budget 2014
<b>Kingston Region</b>				
	Kingston	580,000.00	458,433.67	580,000.00
	St. Thomas	100,000.00	86,767.65	100,000.00
	St. Catherine	200,000.00	124,350.00	200,000.00
	Portmore	150,000.00	127,893.00	150,000.00
<b>TOTAL:</b>		<b>1,030,000.00</b>	<b>797,444.32</b>	<b>1,030,000.00</b>
<b>Eastern Region</b>				
	St. Andrew	600,000.00	693,156.66	700,000.00
	St. Mary	200,000.00	172,186.00	200,000.00
	Portland	80,000.00	63,750.00	70,000.00
<b>TOTAL:</b>		<b>880,000.00</b>	<b>929,092.66</b>	<b>970,000.00</b>
<b>Mandeville Region</b>				
	Clarendon	250,000.00	158,402.00	250,000.00
	Manchester	650,000.00	512,690.00	650,000.00
	St. Elizabeth	450,000.00	331,804.00	400,000.00
<b>TOTAL:</b>		<b>1,350,000.00</b>	<b>1,002,896.00</b>	<b>1,300,000.00</b>
<b>Montego Bay Region</b>				
	St. Ann	350,000.00	476,805.15	500,000.00
	Trelawny	80,000.00	73,460.00	80,000.00
	St. James	600,000.00	484,463.25	600,000.00
	Hanover	60,000.00	51,485.85	60,000.00
	Westmoreland	300,000.00	259,887.00	300,000.00
<b>TOTAL:</b>		<b>1,390,000.00</b>	<b>1,346,101.25</b>	<b>1,540,000.00</b>

**GRAND TOTAL:**

**4,650,000.00**

**4,075,624.10**

**4,840,000.00**

**APPENDIX 1V**
**EXPENDITURE FOR 2013 AND PROJECTIONS FOR 2014**

<b>Allocation of funds</b>	<b>2013 Approved</b>	<b>2013 Disbursed</b>	<b>Projections for 2014</b>
	\$	\$	\$
<b>A. Personal Emoluments</b>			
1. Salary & Allowance	640,000.00	760,791.00	799,000.00
2. Reimbursables	0.00	0.00	0.00
3. Health Insurance	0.00	0.00	0.00
<b>B. Office Facilities &amp; Auditing</b>			
1. Acctg. & Mgt. Services	600,000.00	720,000.00	600,000.00
2. Auditor's Remuneration	220,000.00	220,000.00	220,000.00
3. Synod Expenses	25,000.00	27,000.00	30,000.00
4. Printing, Staty & Postage (JCMS Reports)	155,000.00	134,464.00	130,000.00
5. Bank Charges	-	13,458.00	
<b>C. Education &amp; Evangelism</b>			
1. Lay Training & Mission Expenses	700,000.00	310,000.00	400,000.00
2. Expenses- Ministry- Portmore	500,000.00	456,000.00	500,000.00
<b>D. Grant - Outreach Programmes</b>			
1. Bible Society of the West Indies	60,000.00	60,000.00	On Hold
2. Clifton Boy's Hone	70,000.00	70,000.00	On Hold
3. St. Monica's Children's Home	70,000.00	70,000.00	On Hold
4. Wortley Home for Girl's, Constant Spring	70,000.00	70,000.00	On Hold
5. Homes for the Elderly (three)	300,000.00	300,000.00	On Hold
6. Aids Support	100,000.00	100,000.00	Nil
7. Special Appeals	100,000.00	-	100,000.00
<b>E. Grant : Current Account Support</b>			
1. Assistance Current Account Debt	200,000.00	36,270.00	Nil
2. Loan Repayment	500,000.00	193,934.04	900,000.00
<b>F. Grant Development Projects</b>			
1. Church Signs	35,000.00	Nil	0.00
2. Discovery Bay Mission	160,000.00	160,000.00	140,000.00
3. Spot Valley Mission - St. James	600,000.00	870,000.00	900,000.00
4. Longville Park ( New Housing Development)	250,000.00	96,000.00	300,000.00
5. St. Matthew's Wilmington	250,000.00	200,000.00	Nil
<b>TOTAL</b>	<b>5,605,000.00</b>	<b>4,867,917.04</b>	<b>5,019,000.00</b>

## APPENDIX V

### IMPORTANT INFORMATION

1. Please ensure that the information contained in the JCMS Annual Report is made available to all our Society's members, who comprise all the "registered communicant members of the Church in Jamaica in the Province of the West Indies." Copies of the Report will be distributed, without charge, to all members in attendance at Synod, and the members of Deanery Councils (who are not members of Synod) through the respective Deanery Councils. A copy will also be dispatched directly to each Mission and Chapel-of-Ease, as these two categories of congregations do not send Lay Representatives to Synod. Those who are privileged to receive copies of the Report have the responsibility to share the information with other members of their respective congregations including their respective Treasurers. **We urge you to discharge that responsibility.**
2. **Congregations (and especially Treasurers) are reminded that the 'cut-off date' for Bank Lodgements to be included in the J.C.M.S account** for any completed calendar year, does not extend beyond the first week of January in the succeeding year. Those congregations that submit late lodgements are at a disadvantage.
3. **Canon XV-ARTICLE 5 requires that the General Secretary of the Society be notified forthwith of Bank Lodgements made to the Society's account**, and many congregations have not been complying with this requirement thus presenting difficulty in monitoring remittances into Church House intended for the Society. The difficulty is made even worse, as *some congregations do not use the appropriate Bank Lodgement Form, prescribed for the Society's account*. Please help to minimize the problems of reconciliation, by using the appropriate Bank Lodgement form, and advising the General Secretary of each lodgement. This requirement is applicable to all lodgements intended for the **J.C.M.S General Purposes Fund and also all lodgements intended for Missions' Current Account**.
4. Congregations and Deanery Councils are reminded that the **31<sup>st</sup> October of each year is the deadline date** for submitting (through the appropriate channel) to the society, requests for Grants to be processed in time for presentation of the Budget to the next Synod. We also ask that requests from Missions and Chapels-of-Ease, for changes in status, be submitted sufficiently early in advance of Synod to allow the proper processing through the Deanery Council, the Regional Council, the Society's General Committee and the Diocesan Council and the Diocesan Financial Board in time for Synod.
5. Copies of the Revised Constitution and Rules of the Society are available at the Society's Head office, Church House, 2 Caledonia Avenue, Kingston 5, at a nominal charge. It is desirable that copies be in the possession of all congregations of the Diocese, and especially at the Missions. Members of the Clergy and of the Laity may obtain supplies from the Society's General Secretary.

**General Secretary**  
**Church House, 2 Caledonia Avenue, Kingston 5.**  
**Telephone: 926-8925 or 926-6608**

### THINGS YOU SHOULD KNOW ABOUT THE J.C.M.S

1. The Jamaica Church Missionary society was established in 1861 as "the

recognized Missionary Agency of the Church in the Province of the West Indies.” (the Anglican Church). Its constitution has undergone changes on two occasions, but its objectives remain the same, namely”

**“To establish, maintain and see to the extension of Missions throughout the Diocese and especially in the neglected portions thereof, and with Missionary work abroad.”**

2. All registered communicant members of the Anglican Church are considered members of the Society.
3. As the Recognized Missionary Agency of the Church, the Society is responsible for the Evangelistic thrust of the Church and for welfare of the Mission Stations of the Diocese, whilst encouraging them in the attributes of self-government, self-support and self-propagation.
4. The Society is funded by the contributions from the Churches and Mission Stations of the Diocese to the General Purposes Account. The ability to respond to requests for support is in direct relationship to these contributions. **We are our brothers’ keeper.**

A copy of the Constitution and Rules of the Society is available from the office at Church House. It is recommended that you procure one of these for your timely study.